

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)

Filer Identification Number	Report Filed By (Mark X)	Candidate	<input checked="" type="checkbox"/>	Committee	<input type="checkbox"/>	Lobbyist	<input type="checkbox"/>
Name of Filing Committee, Candidate or Lobbyist		Noble Brown					
Street Address		6872 Garfield Ave					
City	Harborcreek	State	PA	Zip Code	16421		

Type of Report (Place x under report type)

1- 6 th Tuesday Pre-Primary	2- 2 nd Friday Pre-Primary	3- 30 Day Post Primary	4- 6 th Tuesday Pre-Election	5- 2 nd Friday Pre-Election	6- 30 Day Post Election	7- Annual	Special 2 nd Friday Pre-Election	Special 30 Day Post-Election	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Date Of Election (MM/DD/YYYY)	11/07/2017		Year	2017		Amendment Report	<input type="checkbox"/>	Termination Report	<input type="checkbox"/>

Summary of Receipts and Expenditures	From Date	To Date	For Office Use Only	
		06/06/2017	10/24/2017	
A. Amount Brought Forward From Last Report	\$	(4942.55)	2017 OCT 25 AM 9:11 ERIE COUNTY VOTER REGISTRATION KR	
B. Total Monetary Contributions and Receipts (From Schedule I)	\$	-		
C. Total Funds Available (Sum of Lines A and B)	\$	(4942.55)		
D. Total Expenditures (From Schedule III)	\$	2644.66		
E. Ending Cash Balance (Subtract Line D from Line C)	\$	(7587.21)		
F. Value of In-Kind Contributions Received (From Schedule II)	\$	-		
G. Unpaid Debts and Obligations (From Schedule IV)	\$	-		

Affidavit Section

Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this 24th day of October, 2017

Signature of Person Submitting report: Noble B. Brown
 Printed Name: NOBLE B. BROWN

Area Code: 814 Daytime Telephone Number: 899-0333

Signature of Notary: Connie Lee Cruz
 Notary Seal: **COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL**
 My Commission expires: Harborcreek Twp., Erie County March 18, 2021

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this _____ day of _____, 20____

Signature of Candidate: _____
 Printed Name: _____

Area Code: _____ Daytime Telephone Number: _____

**SCHEDULE III
Statement of Expenditures**

Filer identification Number:	
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To Whom Paid		Committee to Elect Noble Brown			Date [MM/DD/YYYY]	\$	2644.66
House #	2000	Street Address		Parker Ave	Description of Expenditure		
City	Erie	State	PA	Zip Code	16510	Loan to committee	
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			
To Whom Paid					Date [MM/DD/YYYY]	\$	
House #		Street Address			Description of Expenditure		
City		State		Zip Code			